



# MATERIAL SAFETY DATA SHEET

## SECTION 1 -- CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

|              |   |
|--------------|---|
| PRODUCT NAME | Austin A-1 Bleach Commercial Disinfectant Sanitizer |
| PRODUCT CODE | 54200-00039   |

|            |                   |
|------------|-------------------|
| ISSUE DATE | February 27, 2004 |
|------------|-------------------|

MANUFACTURER James Austin Company  
 STREET ADDRESS 115 Downieville Road  
 CITY, STATE, ZIP Mars, PA 16046

### EMERGENCY TELEPHONE NUMBERS

Medical Information: 1-866-359-5662  
 Transportation: 1-800-424-9300\*  
 \* For spill, leak, fire or transport accident emergencies.  
 Product Information: 1-724-625-1535

## SECTION 2 -- COMPOSITION / INFORMATION ON INGREDIENTS

| HAZARDOUS COMPONENT | CAS No.   | % by wt.    | OSHA PEL                | EXPOSURE LIMITS             |   |
|---------------------|-----------|-------------|-------------------------|-----------------------------|---|
|                     |           |             |                         | ACGIH TLV                   | NIOSH REL   |
| Sodium hypochlorite | 7681-52-9 | 5.25 – 5.50 | None                    | None                        | None  |
| Sodium hydroxide    | 1310-73-2 | 0.03 – 0.22 | 2 mg/m <sup>3</sup> TWA | 2 mg/m <sup>3</sup> ceiling | 10 mg/m <sup>3</sup> IDLH<br>2 mg/m <sup>3</sup> STEL |
|                     |           |             |                         |                             |   |
|                     |           |             |                         |                             |   |
|                     |           |             |                         |                             |   |
|                     |           |             |                         |                             |   |

## SECTION 3 -- HAZARDS IDENTIFICATION

|                    |   |
|--------------------|---|
| EMERGENCY OVERVIEW | <b>IRRITANT; may cause severe skin and eye irritation or chemical burns to broken skin. Vapors extremely irritating to eyes and respiratory tract. Harmful and potentially fatal if swallowed. If mixed with other prohibited chemicals or materials, chlorine gas will be released which is also irritating to eyes, lungs, mucous membranes and in some cases can be fatal. (see Section 10 for more information)</b> |
|--------------------|---|

|                          |   |
|--------------------------|---|
| POTENTIAL HEALTH EFFECTS |   |
| INGESTION .....          | Can cause corrosion of mucous membranes, severe esophageal burns and perforation of esophagus or stomach.           |
| INHALATION .....         | Inhalation of vapors can cause bronchial irritation, coughing, difficulty in breathing, nausea and pulmonary edema. |
| EYE CONTACT .....        | Irritating to the eyes; may cause severe and permanent damage.  |
| SKIN CONTACT .....       | Severe irritant; contact can produce blistering and eczema.   |



**SECTION 4 -- FIRST AID MEASURES**

|                   |  |
|-------------------|--|
| INGESTION         | If swallowed, DO NOT induce vomiting. Immediately drink a large quantity of water or milk. Do not give liquids if victim is unconscious. Do not use acidic antidotes or sodium bicarbonate (baking soda). Do not administer alcohol. <b>Call a physician or poison control center immediately.</b>                                   |
| INHALATION        | If exposed to excessive vapor levels, remove to fresh air and seek medical attention if cough or other symptoms develop.   |
| EYE CONTACT       | Immediately flush eye with plenty of cool, running water. Remove contact lenses if applicable, and continue flushing for at least 15 minutes. <b>Get medical attention immediately.</b>  |
| SKIN CONTACT      | Flush affected skin area with copious amounts of water and wash with soap and water. If irritation develops or persists, get medical attention. Remove clothing and wash before reuse.   |
| NOTE TO PHYSICIAN | Information pertaining to ingestion toxicology, therapy, symptomatology and treatment can be found in <u>Clinical Toxicology of Commercial Products</u> , authored by Gosselin, Smith and Hodge and published by Williams & Wilkins, Baltimore, Maryland.<br><b>See listing for Hypochlorite in Therapeutics Index, Section III.</b> |

**SECTION 5 -- FIRE FIGHTING MEASURES**

|                                  |  |                  |                              |
|----------------------------------|--|------------------|------------------------------|
| FLASH POINT / METHOD             | None / N.A.  | FLAMMABLE LIMITS | Not flammable or combustible |
| EXTINGUISHING MEDIA              | If involved in a fire, alcohol foam, carbon dioxide, dry chemical or water fog. Use extinguishing media that is appropriate for surrounding fire.  |                  |                              |
| SPECIAL FIRE FIGHTING PROCEDURES | Avoid fumes from spilled or exposed liquid. Firefighters should wear full protective clothing and OSHA/NIOSH self-contained breathing apparatus. Cool fire-exposed containers with water spray from a safe distance.                   |                  |                              |
| FIRE AND EXPLOSION HAZARDS       | Sodium hypochlorite bleach is a strong oxidizing agent and decomposes when heated. Decomposition products may cause containers to explode. Vigorous reactions may occur with organic materials or oxidizable materials, causing fires. |                  |                              |

**SECTION 6 -- ACCIDENTAL RELEASE MEASURES**

|                    |   |
|--------------------|---|
| RESPONSE TO SPILLS | Small spills: Dilute product by flooding area with large quantity of water and flush to sanitary sewer.<br>Large spills: Contain run-off by diking with suitable material. Soak up liquid on inert absorbent and transfer to approved container. Prevent spill from entering sewers or waterways. |
|--------------------|---|

**SECTION 7 -- HANDLING AND STORAGE**

|                      |   |
|----------------------|---|
| HANDLING PRECAUTIONS | Wash after handling and before eating.<br>Use personal protective equipment and wear suitable chemical-resistant clothing.<br>Keep container tightly closed when not in use. Follow label directions closely.   |
| STORAGE PRECAUTIONS  | Store upright in a cool (below 85 F), dry, well-ventilated area. Keep away from heat or direct sunlight. Separate from incompatible materials, such as acids, ammonia, soap-based products or organic materials. Protect containers from physical damage. <b>Keep away from children.</b> |



**SECTION 8 -- EXPOSURE CONTROLS / PERSONAL PROTECTION**

|                      |  |
|----------------------|--|
| HYGIENIC PRACTICES   | <b>Avoid breathing vapors.</b> Do not store near food stuffs, water or feed. Protect eyes, skin and clothing from contact with this product. |
| ENGINEERING CONTROLS | Use local ventilation to remove vapors at the source.<br><b>Facilities using this product must be equipped with an eyewash station.</b>      |

## PERSONAL PROTECTIVE EQUIPMENT

|   |                              |   |
|---|------------------------------|---|
| X | <b>RESPIRATOR</b>            | Not normally necessary; use NIOSH approved respirator for concentrated vapors |
| X | <b>GOGGLES / FACE SHIELD</b> | Required; goggles should be chemical splash type. Face shield is best choice  |
| X | <b>APRON</b>                 | Recommended to avoid skin contact and protect clothing from damage            |
| X | <b>GLOVES</b>                | Required; use impervious PVC or Neoprene with long gauntlet                   |
| X | <b>BOOTS</b>                 | Recommended to protect shoes and feet when using product for floor cleaning   |

**SECTION 9 -- PHYSICAL AND CHEMICAL PROPERTIES**

|                     |                          |                  |                   |
|---------------------|--------------------------|------------------|-------------------|
| APPEARANCE          | Clear pale yellow liquid | BOILING POINT    | 212 deg F         |
| ODOR                | Chlorine                 | FREEZING POINT   | 28 deg F          |
| pH                  | 11.5 – 12.5              | VAPOR PRESSURE   | 17.5 mm Hg @ 20 C |
| SPECIFIC GRAVITY    | 1.080                    | VAPOR DENSITY    | Not applicable    |
| SOLUBILITY IN WATER | Complete                 | EVAPORATION RATE | Not applicable    |

**SECTION 10 -- STABILITY AND REACTIVITY**

|                                     |   |                       |   |  |                  |  |
|-------------------------------------|---|-----------------------|---|--|------------------|--|
| CHEMICAL STABILITY                  |   | <b>STABLE</b>         | X |  | <b>UNSTABLE</b>  |  |
| <b>CONDITIONS TO AVOID</b>          | Heat or direct sunlight; temperatures above 85 F.<br><b>NEVER mix with solutions containing ammonia.</b>  |                       |   |  |                  |  |
| INCOMPATIBILITY                     | Acids, ammonia, ether, urea, oxidizable materials, soaps, oils, greases, phenolic disinfectants and metals (including nickel, copper, tin, aluminum and iron).                  |                       |   |  |                  |  |
| HAZARDOUS PRODUCTS OF DECOMPOSITION | Chlorine gas -- from contact with highly acidic materials.<br>Chloramines -- from contact with ammonia.<br>Polychlorinated phenols -- from contact with phenolic disinfectants. |                       |   |  |                  |  |
| POLYMERIZATION                      |   | <b>WILL NOT OCCUR</b> | X |  | <b>MAY OCCUR</b> |  |
| <b>CONDITIONS TO AVOID</b>          | Not applicable  |                       |   |  |                  |  |

**SECTION 11 -- TOXICOLOGICAL INFORMATION**

## CARCINOGENICITY

|   |   |
|---|---|
|   | THIS PRODUCT CONTAINS A KNOWN OR SUSPECTED CARCINOGEN   |
| X | <b>THIS PRODUCT DOES NOT CONTAIN ANY KNOWN OR ANTICIPATED CARCINOGENS ACCORDING TO THE CRITERIA OF THE NTP ANNUAL REPORT ON CARCINOGENS AND OSHA 29 CFR 1910, Z</b> |



**SECTION 12 -- ECOLOGICAL INFORMATION**

|                  |                   |                          |   |  |                   |  |
|------------------|-------------------|--------------------------|---|--|-------------------|--|
| BIODEGRADABILITY |                   | CONSIDERED BIODEGRADABLE | X |  | NOT BIODEGRADABLE |  |
| BOD / COD VALUE  | Not established   |                          |   |  |                   |  |
| ECOTOXICITY      | No data available |                          |   |  |                   |  |

**SECTION 13 -- DISPOSAL CONSIDERATIONS**

|                       |  |     |   |  |      |          |  |    |  |
|-----------------------|--|-----|---|--|------|----------|--|----|--|
| WASTE DISPOSAL METHOD | If in accordance with an NPDES permit or approved by local sewage treatment plant authority, small amounts may be flushed to a sanitary sewer with plenty of water. Large amounts of unused product must be disposed of as hazardous waste at an approved hazardous waste management facility. |     |   |  |      |          |  |    |  |
| RCRA CLASSIFICATION   | Hazardous, corrosive D002 (if pH is equal to or greater than 12.5)   |     |   |  |      |          |  |    |  |
| RECYCLE CONTAINER     |  | YES | X |  | CODE | 2 - HDPE |  | NO |  |

**SECTION 14 -- TRANSPORT INFORMATION**

|                          |   |           |   |  |               |  |
|--------------------------|---|-----------|---|--|---------------|--|
| DOT CLASSIFICATION       |   | HAZARDOUS | X |  | NOT HAZARDOUS |  |
| DOT Proper Shipping Name | Hypochlorite Solution   |           |   |  |               |  |
| Hazard Class             | 8   |           |   |  |               |  |
| Identification Number    | UN 1791   |           |   |  |               |  |
| Packing Group            | III   |           |   |  |               |  |
| Label/Placard            | Corrosive   |           |   |  |               |  |
| RQ                       | Sodium Hypochlorite 100 lbs. (45.4Kg)   |           |   |  |               |  |
| EXCEPTIONS               | Consumer Commodity, ORM-D. Exempted by DOT for containers of 1 gallon or less |           |   |  |               |  |

**SECTION 15 -- REGULATORY INFORMATION**

## REGULATORY STATUS

|   |                              |  |
|---|------------------------------|--|
| X | EPA REGISTERED (UNDER FIFRA) | 1672-20004 Registration Number (Regular-non scented item only) |
|   | FDA REGULATED                |  |
| X | KOSHER                       |  |
|   | SARA TITLE III MATERIAL      |  |
| X | NSF AUTHORIZED               | Regular non-scented item only                                  |

**SECTION 16 -- OTHER INFORMATION**

## NFPA CLASSIFICATION

|     |        |                |
|-----|--------|----------------|
| 2   | BLUE   | HEALTH HAZARD  |
| 0   | RED    | FLAMMABILITY   |
| 0   | YELLOW | REACTIVITY     |
| COR | WHITE  | SPECIAL HAZARD |

## Approved Specifications

|                                     |
|-------------------------------------|
| Federal Specification O-S-602E      |
| Commercial Item Description A-1427C |

Information contained in this MSDS refers only to the specific material designated and does not relate to any process or use involving other materials. This information is based on data believed to be reliable, and the Product is intended to be used in a manner that is customary and reasonably foreseeable. Since actual use and handling are beyond our control, no warranty, express or implied, is made and no liability is assumed by James Austin Company in connection with the use of this information.